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Bib Data Sheet

CONFIRMATION NO. 6147

<b>SERIAL NUMBER</b> 09/686,626	<b>FILING DATE</b> 10/12/2000 <b>RULE</b>	<b>CLASS</b> 364	<b>GROUP ART UNIT</b> 2786	<b>ATTORNEY DOCKET NO.</b> TPP31333
<b>APPLICANTS</b> James A. Satchell JR., Tuskegee, AL; Johnson A. Asumadu, Kalamazoo, MI;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A REI OF 08/715,232 09/18/1996 PAT 5,822,216 WHICH IS A CIP OF 08/429,583 08/17/1995 ABN				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>2012</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> AL	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 30
				<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Stevens, Davis, Miller & Mosher 1615 L St., N.W., Suite 850 Washington ,DC 20036				
<b>TITLE</b> Vending machine and computer assembly				
<b>FILING FEE RECEIVED</b> 565	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	